# All India Council for Technical Education

**(An Autonomous Organization, Under Ministry of HRD, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110067  Website: https://www.aicte-india.org

## APPROVAL PROCESS 2019-20

## Application Report Part-1

1. **Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)**

   **Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

   Refer **Documents for Approval Process 2019-20 (Annexure 16 & 17)** uploaded on AICTE Website.

   Please number all copies of documents as given below:

   | Your Regional office code | Your Application Id | Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) |
   |---|---|---|---|---|

   E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

   | | | | | |
   |---|---|---|---|---|
   | WRO | 1-11234567 | 16.1 | 02 | 001 |
   | WRO | 1-11234567 | 16.1 | 02 | 002 |

   The number so generated  WRO**1-11234567**16.10**02001** should be written on top of each page with bold pen as shown below

   | W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 6 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
   |---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

   *Note: Please do not bind or staple, as all pages are going to be scanned.  All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.*

   Provide index page on top of set of documents as follows,

   | Region - WRO | | Application ID : 1-11234567 | |
   |---|---|---|---|
   | **Annexure No.** | **Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now** | Page No. (3 digits) | |
   | | | **From** | **To** |
   | 16.10 | 02 | 001 | 002 |
   | 16.10 | 03 | 001 | 005 |

2. **Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)**

   - Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
   - Extended EoA
   - Increase in Intake/ Additional Course(s)
   - Addition of Integrated/ Dual Degree Course
   - To Start Diploma in Degree Pharmacy Institutions and vice-versa
   - Conversion of Management Institutions running PGDM Course into MBA Course
   - Conversion of Second Shift Course(s) into First Shift Course(s)
   - Introduction of Fellowship Programme in Management
   - Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
   - Introduction of seats for Non Resident Indian(s)
   - Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
   - Change in name of the Institution or Affiliating University/Board

   Please number all copies of documents as given below:

   | Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
   |---|---|---|---|---|

   E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

   | | | | | |
   |---|---|---|---|---|
   | WRO | 1-11234567 | 17.10 | 02 | 001 |
   | WRO | 1-11234567 | 17.10 | 02 | 002 |

   The number so generated  WRO**1-11234567**17.10**02001** should be written on top of each page with bold pen as shown below

   | W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
   |---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

   Please do not bind or staple, as all pages are going to be scanned.  All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Date of Signature(dd/mm/yyyy)                          Seal of Institute                          Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status: Payment Received**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

| Region – WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| Annexure No. | Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now | Page No.   (3 digits) | |
| | | From | To |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

**Regional Office codes**

| Eastern | ERO | | North-West | NWR | | South Central | SCR | | South- West | SWR |
|---|---|---|---|---|---|---|---|---|---|---|
| Northern | NRO | | Central | CRO | | Guwahati Camp Office | ERO | | Southern | SRO |
| Western | WRO | | Central Camp office Vadodra | CRO | | South West Camp office | SWR | | | |

**Important Note for Payments:**

a)  Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."

b)  No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/  CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)                     Seal of Institute                     Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

| Permanent Institute Id | 1-17136821 | Current Application No. | 1-4260609137 |
|---|---|---|---|
| Application Type | Extension-Expansion-Closure | AICTE File No. | NORTHERN REGION/1-17136821/2010/EOA |

### Institute Details

| | | | |
|---|---|---|---|
| Name of the Institute/University Department | RAJIV GANDHI COLLEGE OF PHARMACY | Address of the Institute/University Department | RAJIV GANDHI COLLEGE OF PHARMACY NAUTANWA, MAHARAJGANJ UTTAR PRADESH PIN-273164 |
| State/UT | Uttar Pradesh | District | MAHARAJGANJ |
| Pin | 273164 | AICTE Region | Northern |
| Town/Village | NAUTANWA | STD code | 5522 |
| Land Phone No. | 235597 | Email | srs2712@yahoo.com |
| Cell No. | Data Not Provided by the Institute 9451083886 | Alternate Email | rgcpntv@rediffmail.com |
| FAX No. | 5522235596 | Website | www.rgcpntv.org |
| Institute Type | Unaided - Private | Women Only Institute | No |
| Type Of Minority | Data Not Provided by the Institute | Name of the Minority | NA |
| Minority Institute | No | Minority Name, if Linguistic | NA |
| PAN | AABTR0007K | Primary Bank Account No. | 2000141708 |
| Bank Name | CENTRAL BANK OF INDIA | IFSC No. | CBIN0280207 |
| Approval Year of First Course | 2005 | Date of First Approval by AICTE | 07/07/2006 |

### Questionnaire for Existing Institutes

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| **Question 1** | | |
| (i) | Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"? | No |
| **Question 2** | | |
| (i) | Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
| (ii) | Autonomy Issued Date | NA |
| (iii) | Autonomy Expiry Date | NA |
| (iv) | Autonomy Conferred by | NA |
| (v) | Order of Conferment | NA |
| **Question 3** | | |
| (i) | Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10th Apr,2018) | No |
| (ii) | No of courses against which valid NBA Accreditation is present | 0 |
| (iii) | Do you wish to apply for University Name Change? | No |
| (iv) | Whether your Institute is Under Submission Scheme? | Data Not Provided by the Institute |
| (v) | At the time of 1st Approval where your Institute was located? | Data Not Provided by the Institute |
| **Question 4** | | |
| (i) | Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.) | No |
| (ii) | Do you wish to apply for Closure of Institute? | No |
| (iii) | Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa? | No |
| (iv) | Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)? | No |
| (v) | Whether your Institution is willing to add a New Program or New Level in existing Program? | No |
| (vi) | Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa? | Yes |
| (vii) | Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)? | No |
| (viii) | Whether your Institute wishes to apply for Change of Shift from Second to First? | No |
| (ix) | Whether your Institute wishes to apply for Course Name Change? | No |
| (x) | Do you wish to apply for MBA to MCA Conversion or Vice Versa? | No |
| (xi) | Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses? | No |
| (xii) | Whether your institution is selected for Study in India Program by Govt. by India? | No |
| (xiii) | Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only | Data Not Provided by the Institute |

Date of Signature(dd/mm/yyyy)　　　　　Seal of Institute　　　　　Name & Signature of Director/Principal

**Application Status:**     Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-20/02/2019

| | 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities)) | |
|---|---|---|
| (xiv) | Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus? | No |

## Questionnaire

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Any Unaided Course(In case of Government Aided Institute)? | Yes |
| (ii) | Number of teaching faculty approved by University/Government? | 6 |
| (iii) | Are all approved teaching faculty being paid as per VI pay commission? | Yes |
| (iv) | Are all the teaching faculty, as per AICTE qualification? | Yes |
| (v) | Do you wish to apply closure of Institute? | No |
| (vi) | Type of Institute Closure Requested? | NA |
| (vii) | Percentage Grant/Funds Received from Government? | 0 |
| (viii) | Whether Institute is operating from Permanent Site/Temporary Site? | Permanent Site |
| (ix) | Whether mandatory disclosure is uploaded in Institute's   website? | Yes |
| (x) | Whether the Institute following ICAI(Institute of Chartered  Accountants of India) Accounting Formats? | Yes |
| (xi) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| (xii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved   by Affiliating Board/University?: | Yes |
| (xiii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | Yes |
| (xiv) | Whether List of faculty  along with details and other data uploaded/updated on the institute web Portal? | Yes |
| (xv) | Courses/Approved Intake displayed at the entrance of the Institute? | Yes |
| (xvi) | Is the Cafeteria shared among other Institutes? | No |
| (xvii) | Is Library and Reading Room shared among other Institutes? | No |
| (xviii) | Is the Computer Centre shared among other Institutes? | No |

## Application Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Change of Institute Site | No |
| (ii) | Increase in Intake / Application for New Course | No |
| (iii) | Closure of Course / Reduction in Intake | No |
| (iv) | PIO/FN/Gulf quota Approval status/OCI | No |
| (v) | NRI | No |
| (vi) | Change of Name of the Institute | No |
| (vii) | Old Name of the Institute | NA |
| (viii) | New Institute Name | NA |
| (ix) | Conversion of Women's Institution into Co-Ed Institution | No |
| (x) | Conversion of Co-ed Institution into Women Institution | No |
| (xi) | Introducing a Twining Program with an AICTE approved Indian Institution | No |
| (xii) | Introduction of New/Integrated Course | No |

## Payment Details

| Sr.No. | Payment Id | Mode of Payment | Bank Transaction Id | Transaction Id | Receipt Flag | Part Payment Amount | Total Amount | Transaction Date |
|---|---|---|---|---|---|---|---|---|
| 1 | | CIB/Retail Banking(Other Bank) | 834046 | 711672159 | Y | 400000 | 400000 | 07/02/2019 |

## Details about Parent Organization(Trust/Company)

| | | | |
|---|---|---|---|
| Name of the Parent organization | RAJIV GANDHI SHIKSHA SAMITI | Address | RAJIV GANDHI SHIKSHA SAMITI , NAUTANWA , MAHARAJGANJ (UP) PIN-273164 |
| Town/Village | NAUTANWA | State/UT | Uttar Pradesh |
| District | MAHARAJGANJ | Pin Code | 273164 |
| Website | www.rgcp.org | Type of the Organization | Society |
| Registered with | GORAKHPUR SOCIETY | Registration Date | 25/02/1993 |

## Details about Contact Person

| | | | | | |
|---|---|---|---|---|---|
| Title | Dr. | First Name | AJIT MANI | Last Name | TRIPATHI |
| Address | RAJIV GANDHI COLLEGE OF PHARMACY NAUTANWA,MAHARAJGANJ (UP) PIN-273164 | Town/Village | NAUTANWA | | |
| State/UT | Uttar Pradesh | District | MAHARAJGANJ | | |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status:** **Payment Received**

Report Generated on :-20/02/2019

| | | | |
|---|---|---|---|
| **Pin Code** | 273164 | **Designation** | SECRTORY |
| **Cell No.** | 9451083886 | **Alternate Cell No.** | 9838799769 |
| **Email** | srs2712@yahoo.com | **Alternate Email Address** | rgcpntv@rediffmail.com |
| **STD Code** | 5522 | **Land Phone No.** | 235597 | **Fax No.** | 5522235596 |

## Land Details

| | | | |
|---|---|---|---|
| **Location** | Rural | **North Eastern States/Land in Hilly Area** | No |
| **No. of pieces of Land** | 1 | **Max distance in farthest pieces** | NA |
| **Land registered with** | RAJIV GANDHI COLLEGE OF PHARMACY,NAUTANWA | **Land Piece Area 1 in acres** | 5.35 |
| **Land ownership details** | Registered Sale Deed | **Land Piece Area 2 in acres** | NA |
| **Total area in acres** | 5.35 | **Land Piece Area 3 in acres** | NA |
| **Land Registration Date** | 17/09/2001 | **Land Use Certificate issued by** | SDM,NAUTANWA |
| **Land Use Certificate date** | 29/01/2005 | **Latitude and Longitude** | Latitude - 26, 45, 47 Longitude - 83, 24, 26 |
| **Mortgage Details(if any)** | No | **Purpose of Mortgage** | No |
| **FSI** | Data Not Provided by the Institute | **Build Up Area(Sqm)** | Data Not Provided by the Institute |
| **Additional land for Merger or New Program** | | Data Not Provided by the Institute | |

## Other Land Details

| | | | |
|---|---|---|---|
| **Sr. No.** | 1 | **Land Registration No.** | 516,503/9 |
| **Date of Registration** | 17/09/2000 | **Area of Land (acres)** | 5.35 |
| **Khasra Number** | 292 | **Plot Number, Survey Number, etc** | 503/2,507,509,510,511,513,514,516, 520,523,526,519 |
| **Land Situated At** | nautanwa | **Land Registered in the name Of** | rajiv gandhi college of pharmcy,nautanwa |
| **Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)** | Ownership | **Land Use Certificate Issued** | Yes |
| **In case of Private Lease-Name of the Leaser** | | **Name of the Leasee** | |
| **Owner of the land ( In whose name last sale deed was made)** | | | |
| **Land Use Certificate Issuing Authority** | sdm,nautawa | **Is the Land Mortgaged** | No |
| **Details of Land If the Land is Mortgaged** | Data Not Provided by the Institute | **Land required at the time of First AICTE approval(In Acres)** | 2.5 |
| **Land available at the time of First AICTE approval(In Acres)** | | 5.35 | |

## Building Details

| | | | |
|---|---|---|---|
| **Building Status** | Available | **Total built up Area(Sqm) Planned** | 5756 |
| **Total built up Area(Sqm) ready** | 4316 | **Total Carpet Area(Sqm)-Instructional-ready** | 2954 |
| **Total Carpet Area(Sqm) Administrative-ready** | 658 | **Total Carpet Area (Sqm)-Amenities-ready** | 704 |
| **Access and Circulation Area (Sqm)** | 1097 | **Activities in the building other than courses approved by AICTE** | NO |
| **Whether Toilet Area is maintained as per National Building Code (NBC) Norms?** | Yes | **Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?** | Yes |

## Funds Position for Building Construction(Rs in Lakhs)

| | | | | | |
|---|---|---|---|---|---|
| **Loans:** | 0 | **Own Share:** | 1201000 | **Funds allocated:** | 1000000 |

## Other Building Details

| | | | | | |
|---|---|---|---|---|---|
| **Sr. No.** | 1 | **Building No.** | 1 | **Building Name** | RAJIV GANDHI COLLEGE OF PHARMACY |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status:** **Payment Received**

Report Generated on :-20/02/2019

| | | | | | |
|---|---|---|---|---|---|
| **Sanctioned Built up Area(Sqm)** | 5756 | **Constructed Built up Area (Sqm)** | 4316 | **Approved Carpet Area Instructional (Sqm)** | 2954 |
| **Constructed Carpet Area Instructional (Sqm)** | 704 | **Approved Carpet Area-Administrative (Sqm)** | 658 | **Constructed Carpet Area Administrative (Sqm)** | 658 |
| **Approved Carpet Area-Amenities(Sqm)** | 704 | **Constructed Carpet Area Amenities(Sqm)** | 704 | **Total Area Approved (Sqm)** | 5756 |
| **Total Area Constructed (Sqm)** | 4832 | **Activities Conducted in the Building** | 3846 | **Non AICTE approved courses run in the Building (If Any)** | yes |
| **Name of the Building Plan Approving Authority** | Mr.ashish srivastava,arch./sdm nautanwa/nagarpalika parishad nautanwa | **Building Plan Approval Date** | 29/07/2005 | **Approval No.** | 313/241 |

## Programme and Courses

| Sr. No. | 1 | Course Unique Id | 1-1484918175 | Programme | PHARMACY |
|---|---|---|---|---|---|
| **Level** | UNDER GRADUATE | **Course** | PHARMACY | **Shift** | 1st Shift |
| **FT/PT** | FULL TIME | **Started In** | 2006 | **Applying For** | EoA Only |
| **Course Duration** | 4 | **Current Intake (2018-19)** | 120 | **Applied for Intake(2019-20)** | 120 |
| **NRI** | Not interested | **University/ Board** | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | **PIO / FN / Gulf Quota Approval status OCI** | Not interested |
| **Twining Program Request** | | Not interested | **NBA Accreditation status (As on 10th April, 2018)** | | No |

| Sr. No. | 2 | Course Unique Id | 1-4907589538 | Programme | PHARMACY |
|---|---|---|---|---|---|
| **Level** | DIPLOMA | **Course** | PHARMACY | **Shift** | 1st Shift |
| **FT/PT** | FULL TIME | **Started In** | 2019 | **Applying For** | Application for new course |
| **Course Duration** | 2 | **Current Intake (2018-19)** | 0 | **Applied for Intake(2019-20)** | 60 |
| **NRI** | Not interested | **University/ Board** | Uttar Pradesh Board of Technical Education, Lucknow | **PIO / FN / Gulf Quota Approval status OCI** | Not interested |
| **Twining Program Request** | | Not interested | **NBA Accreditation status (As on 10th April, 2018)** | | No |

## Dual Degree/Integrated Course Details

Data not entered by Institute

## Vocational Course Details

Data not entered by Institute

## Instructional Area

| Sr. No. | Programme | Level | Building No. | Building Name | Room Type | Room No. | Average Carpet Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | UNDER GRADUATE | 01 | B1 | Machine Room | 0001 | 100 | Ready | Ready | Ready | Ready |
| 2 | PHARMACY | UNDER GRADUATE | 02 | B 2 | Instrument Room | 0004 | 100 | Ready | Ready | Ready | Ready |
| 3 | PHARMACY | DIPLOMA | 04 | b4 | Tutorial Room | 0127 | 40 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| 4 | PHARMACY | DIPLOMA | 03 | b3 | Classroom | 0214 | 75 | Ready | Ready | Ready | Ready |
|---|----------|---------|----|----|-----------|------|-----|-------|-------|-------|-------|
| 5 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | 1 | 92.9 | Ready | Ready | Ready | Ready |
| 6 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 10 | 106.83 | Ready | Ready | Ready | Ready |
| 7 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 11 | 106.83 | Ready | Ready | Ready | Ready |
| 8 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 12 | 106.83 | Ready | Ready | Ready | Ready |
| 9 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 13 | 106.83 | Ready | Ready | Ready | Ready |
| 10 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 14 | 106.83 | Ready | Ready | Ready | Ready |
| 11 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 15 | 106.83 | Ready | Ready | Ready | Ready |
| 12 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 16 | 106.83 | Ready | Ready | Ready | Ready |
| 13 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 17 | 106.83 | Ready | Ready | Ready | Ready |
| 14 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 18 | 106.83 | Ready | Ready | Ready | Ready |
| 15 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | 19 | 106.83 | Ready | Ready | Ready | Ready |
| 16 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | 2 | 92.9 | Ready | Ready | Ready | Ready |
| 17 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Animal House | 21 | 100 | Ready | Ready | Ready | Ready |
| 18 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Seminar Hall | 22 | 200 | Ready | Ready | Ready | Ready |
| 19 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | 25 | 92.9 | Ready | Ready | Ready | Ready |
| 20 | PHARMACY | UNDER GRADUATE | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | 26 | 92.9 | Ready | Ready | Ready | Ready |
| 21 | PHARMACY | UNDER GRADUATE | Data Not Provided | Data Not Provided | Classroom | 3 | 92.9 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | | | by the Institute | by the Institute | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22 | PHARMACY | DIPLOMA | 03 | b1 | Laboratory | 30 | 93 | Ready | Ready | Ready | Ready |
| 23 | PHARMACY | DIPLOMA | 03 | b3 | Laboratory | 31 | 93 | Ready | Ready | Ready | Ready |
| 24 | PHARMACY | DIPLOMA | 03 | b3 | Laboratory | 33 | 93 | Ready | Ready | Ready | Ready |
| 25 | PHARMACY | DIPLOMA | 03 | b3 | Machine Room | 34 | 100 | Ready | Ready | Ready | Ready |
| 26 | PHARMACY | UNDER GRADUATE | 01 | B1 | Classroom | 4 | 92.9 | Ready | Ready | Ready | Ready |
| 27 | PHARMACY | UNDER GRADUATE | 01 | B1 | Tutorial Room | 5 | 66 | Ready | Ready | Ready | Ready |
| 28 | PHARMACY | UNDER GRADUATE | 01 | B1 | Tutorial Room | 6 | 66 | Ready | Ready | Ready | Ready |
| 29 | PHARMACY | UNDER GRADUATE | 01 | B1 | Laboratory | 8 | 106.83 | Ready | Ready | Ready | Ready |
| 30 | PHARMACY | UNDER GRADUATE | 01 | B1 | Laboratory | 9 | 106.83 | Ready | Ready | Ready | Ready |

## Instructional Area Common Facilities

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 01 | Pharmacy | Library&Reading Room | 20 | 153.28 | Ready | Ready | Ready | Ready |
| 2 | 01 | pharmacy | Computer Center | 7 | 133 | Ready | Ready | Ready | Ready |

## Administrative Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Principal Directors Office | 1 | 34.83 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Maintenance | 10 | 12 | Ready | Ready | Ready | Ready |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Security | 11 | 15 | Ready | Ready | Ready | Ready |
| 4 | Data Not Provided by the Institute | Data Not Provided by the Institute | Housekeeping | 12 | 12 | Ready | Ready | Ready | Ready |
| 5 | Data Not Provided by the Institute | Data Not Provided by the Institute | Exam Control Office | 13 | 31 | Ready | Ready | Ready | Ready |
| 6 | Data Not Provided by the Institute | Data Not Provided by the Institute | Placement Office | 14 | 55 | Ready | Ready | Ready | Ready |
| 7 | Data Not Provided by the Institute | Data Not Provided by the Institute | Office All Inclusive | 2 | 153 | Ready | Ready | Ready | Ready |
| 8 | Data Not Provided by the Institute | Data Not Provided by the Institute | Board Room | 24 | 25 | Ready | Ready | Ready | Ready |
| 9 | Data Not Provided by the Institute | Data Not Provided by the Institute | Department Office | 28 | 35 | Ready | Ready | Ready | Ready |
| 10 | Data Not | Data Not Provided by | Cabin for | 3 | 25.08 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Provided by the Institute | the Institute | Head of Dept | | | | | | |
| 11 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | 4 | 25.08 | Ready | Ready | Ready | Ready |
| 12 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | 5 | 25.08 | Ready | Ready | Ready | Ready |
| 13 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cabin for Head of Dept | 6 | 25.08 | Ready | Ready | Ready | Ready |
| 14 | Data Not Provided by the Institute | Data Not Provided by the Institute | Faculty Room | 7 | 92.9 | Ready | Ready | Ready | Ready |
| 15 | Data Not Provided by the Institute | Data Not Provided by the Institute | Central Store | 8 | 151.82 | Ready | Ready | Ready | Ready |
| 16 | Data Not Provided by the Institute | Data Not Provided by the Institute | Pantry for Staff | 9 | 35 | Ready | Ready | Ready | Ready |

## Amenities Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Boys Common Room | 1 | 76.5 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | First aid cum Sick Room | 10 | 12.2 | Ready | Ready | Ready | Ready |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Girls Common Room | 2 | 76.5 | Ready | Ready | Ready | Ready |
| 4 | Data Not Provided by the Institute | Data Not Provided by the Institute | Principal's Quarter | 3 | 102 | Ready | Ready | Ready | Ready |
| 5 | Data Not Provided by the Institute | Data Not Provided by the Institute | Guest House | 4 | 312 | Ready | Ready | Ready | Ready |
| 6 | Data Not Provided by the Institute | Data Not Provided by the Institute | Boys' Hostel | 5 | 1200 | Ready | Ready | Ready | Ready |
| 7 | Data Not Provided by the Institute | Data Not Provided by the Institute | Girls' Hostel | 6 | 1000 | Ready | Ready | Ready | Ready |
| 8 | Data Not Provided by the Institute | Data Not Provided by the Institute | Cafeteria | 7 | 165 | Ready | Ready | Ready | Ready |
| 9 | Data Not Provided by the | Data Not Provided by the Institute | Toilet | 8 | 75.2 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)     Seal of Institute     Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-20/02/2019

| | Institute | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 10 | Data Not Provided by the Institute | Data Not Provided by the Institute | Stationery Store | 9 | 12.2 | Ready | Ready | Ready | Ready |

## Circulation Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 1000 | Yes | Ready | Ready | Ready | Y |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Areas (in Sq m) | Data Not Provided by the Institute | Yes | Ready | Ready | Ready | Y |
| 3 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Common Area (in Sq m) | Data Not Provided by the Institute | Yes | Ready | Ready | Ready | Y |

## Laboratory Details

| Sr. No. | Programme | Level | Course | Building No. | Building Name | Name of Lab | Yearly Budget (E) (Rs) | Yearly Budget (C)(Rs) | Investment till Date (Rs) | Research Lab? |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | ANATOMY & PHYSIOLOGY | 39000 | 57000 | 449100 | No |
| 2 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | INSTRUMENTATION ROOM | 250000 | 60000 | 1670000 | No |
| 3 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | MACHINE ROOM | 92000 | 50000 | 1153000 | No |
| 4 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | MICROBIOLOGY&BIOTECHNOLOGY | 55000 | 37000 | 579000 | No |
| 5 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARAMCEUTICAL MEDICINAL CHEMISTRY | 53000 | 42000 | 768000 | No |
| 6 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICAL ANALYSIS | 97000 | 32000 | 961000 | No |
| 7 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICS 1 | 97000 | 33000 | 582000 | No |
| 8 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICS 2 | 90000 | 39000 | 511000 | No |
| 9 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACEUTICS 3 | 35000 | 45000 | 654000 | No |
| 10 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided | Data Not Provided | PHARMACOGNOSY | 87000 | 39000 | 525000 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| 11 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACOLOGY | 960000 | 62000 | 620000 | No |
| 12 | PHARMACY | UNDER GRADUATE | PHARMACY | Data Not Provided by the Institute | Data Not Provided by the Institute | PHARMACUTICAL CHEMISTRY | 85000 | 80000 | 7650000 | No |

## Library Books

| Sr. No. | Programme | Titles | Volumes | No. of Journals Published Abroad | No. of Journals Published in India | No. of e-Book Titles | No. of e-Book Volumes |
|---|---|---|---|---|---|---|---|
| 1 | PHARMACY | 927 | 7723 | 6 | 17 | 25 | 137 |

## Library Facilities

| Sr. No | Working Hrs. | E journal Subscription | Annual Budget (Rs) | Area in Sqm | Library Networking | Bar Code or RF Tab book handling | Reprographic Facility | Reading Room Capacity (No. of Students) | Multimedia PCs (No.) | Library Management Software |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 10AM-5PM | INDIAN JOURNALPHARMACOLOGY | 236000 | 151.53 | YES | No | Y | 100 | 12 | Yes |

## e-Journal Declaration / Status of declaration check box

| e-Journal Declaration | Status of declaration check box |
|---|---|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020. | Yes |

## Computational Facility

| Sr No | Legal System Software | Legal Application Software | Internet Bandwidth in Mbps | Internet Contention Ratio | PCs/Laptop exclusively available to students | PCs/Laptop available in Administrative Office | No. of PCs/Laptop available in Library | No. of PCs/Laptop in language lab | PCs/Laptop available to Faculty Members | Printers available to student |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 25 | 25 | 80 | 1:1 | 55 | 3 | 5 | 21 | 6 | 5 |

## Hostel Facility

| Sr No. | No. of rooms having Single bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Double/Two bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Triple/Three bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Four bed/room & Area | Building No. | Name of Building |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Boys 15 & 10 | | | 10 & 22 | | | 2 & 32 | | | Boys & | | |
| 2 | Girls 6 & 10 | | | 3 & 22 | | | & | | | Girls & | | |

## Operational Funds

| Bank Name | Account No. | Bank Statement Date | Cash Balance |
|---|---|---|---|

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| | | | |
|---|---|---|---|
| CENTRAL BANK OF INDIA | 1102 | Data Not Provided by the Institute | 54200 |
| CENTRAL BANK OF INDIA | 1103 | Data Not Provided by the Institute | 270000 |
| CHARTED MARCANTILE | Data Not Provided by the Institute | Data Not Provided by the Institute | 2500000 |
| BANK OF BARODA | 00720200000390 | Data Not Provided by the Institute | 490000 |
| icici | 031901003147 | Data Not Provided by the Institute | 200000 |

## Financial Details(in Rs)

| | | | |
|---|---|---|---|
| **Funds/ Grants from Central Government** | 0 | **Funds/ Grants from UGC** | 0 |
| **Funds/ Grants from Student Fees** | 12342100 | **Funds/ Grants from Donations** | 0 |
| **Funds/ Grants from State Government** | 0 | **Funds/ Grants from Other Bodies** | 0 |
| **Funds/ Grants raised from Other Sources/ Internal Revenue** | 0 | **Salary to the Teaching Staff** | 5900000 |
| **Remuneration to Visiting/Guest Faculty** | 310400 | **Salary to Non-teaching Staff:** | 2920000 |
| **Library (Investments)** | 211700 | **Equipment (Investments)** | 1050000 |
| **Building Maintenance Expenses** | 1050000 | **Other Expenditure (if any)** | 900000 |

## Company/Industry Details

| | | | |
|---|---|---|---|
| **Are you a Company/Industry wishing to set up a new Institute?:** | | No | |
| **Type of Company/Industry:** | NA | **Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):** | NA |
| **Company/Industry PAN No.:** | NA | **Company/Industry TAN No.:** | NA |
| **Company/Industry Registered Address:** | NA | **Company/Industry Year of Registration:** | NA |

## Ombudsman/Grievance Details

| | | | |
|---|---|---|---|
| **Grievance Committee Appointment** | Yes | **OMBUDSMAN Appointment** | Yes |

## Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

## Anti-Ragging Related Details Provided by the Institute

| | | |
|---|---|---|
| 1 | Constitution of Anti-Ragging Committee | Yes |
| 2 | Constitution of Anti-Ragging Squad | Yes |
| 3 | Undertaking obtained from all Students | Yes |
| 4 | Appointment of Counselors | Yes |
| 5 | Undertaking obtained from parents of all the students | Yes |
| 6 | Undertaking obtained from students staying in Hostel | Yes |
| 7 | Undertaking obtained from parents of students staying in Hostel | Yes |

## Anti-Ragging Committee/Squad Details

Data not entered by Institute

## Renewable Energy Related Details/Conservation of Energy Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| 1 | Total land available (in Sqm.) | 2065 |
| 2 | No. of buildings with roof tops | 1900 |
| 3 | Annual electricity consumption (No. of units) during previous financial year | 5156 |
| 4 | Electricity Bill-Average rate per unit paid during  previous financial year (Rs. / unit) &  No. of units used | 4 |
| 5 | Renewable Energy, if any, used at present | Yes |
| 6 | Land available for placing solar photovoltaic panels (in Sqm.) | 3846 |
| 7 | Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.) | 3800 |
| 8 | Whether a policy has been adopted to use only LED lamps ? | Yes |
| 9 | Remarks | Data Not Provided by the Institute |

## Other Facilities

| | | | |
|---|---|---|---|
| **All Weather Approach (Motorized Road)** | Yes | **Backup Electric Supply** | Yes |
| **Barrier free Environment** | Yes | **CCTV Security** | Yes |
| **ERP Software** | No | **Electric Supply** | Yes |
| **General Insurance** | Yes | **Group Insurance** | Yes |
| **Institution Web Site** | Yes | **Insurance for Students** | Yes |
| **Internal Quality Assurance Cell** | Yes | **Fire and Safety Certificate** | Yes |
| **Media Cell** | Yes | **Backup Electric Supply** | Yes |
| **Medical & Counseling facilities** | Yes | **Notice Boards** | Yes |
| **Public Announcement System** | Yes | **Potable Water Supply** | Yes |
| **Post & Banking/ATM** | No | **Projectors in Classrooms** | Yes |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| | | | |
|---|---|---|---|
| **Sewage Disposal System** | Yes | **Staff Quarters** | Yes |
| **Sports facilities** | Yes | **Auditorium** | Yes |
| **Intellectual Property Right Cell** | Yes | **Innovation Cell/Club** | Yes |
| **Telephone & FAX** | Yes | **Transport Facility** | Yes |
| **Vehicle Parking Facility** | Yes | **First Aid Facility** | Yes |
| **Rain Water Harvesting** | Yes | **Solar Power Systems** | Yes |
| **Appointment Of Student Counselor** | Yes | **Establishment Of Anti Ragging Committee** | Yes |
| **Establishment Of Committee For SC/ST** | Yes | **Provision to watch MOOCS Courses through Swayam** | Yes |
| **Implementation of Unnat Bharath Abhiyan:** | Yes | **Institution-Industry Cell:** | Yes |
| **Implementation of examination reforms** | Yes | **Implementation of Startup Policy** | Yes |
| **Implementation of mandatory Internship policy for students** | Yes | **Implementation of teacher training policy** | Yes |
| **Participation in the National Innovation Ranking** | Yes | **Group Accident Policy to be provided for the employees** | Yes |
| **Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):** | | | Yes |
| **Safety Provisions including fire and other calamities** | | | Yes |
| **Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013** | | | Yes |
| **Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University** | | | Yes |
| **Digital Payment for all Financial Transactions as per MHRD Directives** | | | Yes |
| **Compliance of the National Academic Depository(NAD) as per MHRD Directives** | | | Yes |
| **Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal** | | | Yes |
| **Implementing Food Safety and Standard Act,2006 in the Institution** | | | Yes |
| **Implementation of Schemes Announced by MHRD** | | | Yes |
| **Offering of Skill Development Courses Approved by the Council** | | | Yes |
| **Participation in the National Institutional Ranking Framework(NIRF)** | | | Yes |
| **Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory** | | | Yes |
| **Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus** | | | Yes |
| **Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution** | | | Yes |
| **Applied for Membership of National Digital Library** | | | Yes |
| **Establishment of Online Grievance Rederssal Mechanism** | | | Yes |
| **Whether the institution has implemented Safety and Security measures in the Campus?** | | | Yes |
| **Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator** | | | Yes |
| **In the Class Rooms available, at least ONE shall be a Smart Class Room per Department** | | | Yes |
| **Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget** | | | Yes |
| **Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?** | | | Yes |
| **Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)** | | | Yes |
| **Efforts to encourage Final Year students to appear GATE examination** | | | Yes |
| **Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution** | | | Yes |

Date of Signature(dd/mm/yyyy)    Seal of Institute    Name & Signature of Director/Principal

# <u>Application Report - Part 1</u>

<div align="center">

**DECLARATION**
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

</div>

**I, as the Head of the Institution, hereby declare that:**

**a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.**

**b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

**c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

**d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.**

**e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.**

**f) I am also aware that Institute is eligible for grant of**
E**xtension of Approval to the Existing Institutions,**
**Extended EoA(if Applicable as per APH 2019-20),**
T**o Start Diploma in Degree Pharmacy Institutions and vice-versa,**
**only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.**

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**

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Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal